

**HUNTSVILLE TRACK CLUB, INC.
MEMBERSHIP APPLICATION**

NAME/s _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

AGE/SEX/s _____ OCCUPATION/s _____

BIRTH DATE/s _____ PHONE (_____) _____ - _____

E-MAIL ADDRESS _____

MEMBERSHIP TYPE & ANNUAL DUES

(Check One)

GENERAL-\$15 [] FAMILY-\$20 []
SUBSCRIBER-\$10 [] IF RENEWAL ALSO CHECK HERE []
(Subscriber membership can **only** be non-Madison County residents)

MEMBERSHIP INFORMATION

Dues may be discounted 25% by submitting one (1) Club Worker COUPON and 50% by submitting two (2) coupons; limited to 50% (two coupons).

Dues are for a calendar year, payable JANUARY 1.

If you join during the year your payment is as follows:

- 100% - JAN-FEB-MAR - FIRST QUARTER
- 75% - APR-MAY-JUN - SECOND QUARTER
- 50% - JUL-AUG-SEP - THIRD QUARTER
- 125% - OCT-NOV-DEC - FOURTH QUARTER + NEXT YEAR

CLUB MEMBERSHIP APPLICATION WAIVER

I know that running and volunteering to work in club races are potentially hazardous activities. I should not enter and run in club activities unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running and volunteering to work in club races including, but not limited to, falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application for membership, I, for myself and anyone entitled to act on my behalf, waive and release the Road Runners Club of America, Huntsville Track Club and all sponsors, their representatives and successors for all claims or liabilities of any kind arising out of my participation in these club activities even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

SIGNATURE _____ DATE _____

(Parent's Signature if under 19 years)

Mail membership application and fee to:

Huntsville Track Club, 4800 Whitesburg Drive, Suite 30-354, Huntsville, AL 35802